PURCHASE REQUEST

Department of Foreign Affairs
Agency

SHP

Department Office of Financial Management and Services **PR No.:** 02-02021 **Date:** 8-Feb-21

Section OFMS **SAI No.:** **Date:** 8-Feb-21

Stock No.	Unit	ITEM / DESCRIPTION	Quantity	Unit Cost	Total Cost
	piece	Cash Register Ribbon (Epson ERC 32)	250		
	roll	Cash Register Tape Machine Roll, 100/box, 44x80 mm	500		
		xxxxxxxxxxNothing Followsxxxxxxxxxx			